
Statewide Council for the Coordination of the Regional Training Programs
Tuesday, August 26, 2014 — 9:00 A.M.
via Video Conference

Meeting Locations:

Las Vegas, NV
Department of Education
9890 South Maryland Pkwy
2nd Floor
Board Room

and

Carson City, NV
Department of Education
700 East Fifth Street
Board Room

and

Elko, NV
Elko County School District Office
1029 Burn Road
Administrative Conference Room

PUBLIC NOTICE

The public is hereby noticed that the Nevada Statewide Council for the Coordination of the Regional Training Programs reserves the right to take agenda items out of posted order (except that public hearings will not begin earlier than posted times); items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Council Chairman, for public comments, in order to afford all members of the public who wish to comment, with an opportunity to do so within the timeframe available to the Council. The three minutes allowed for public comment is per person, per public comment period, and is non-transferrable. The Council Chairman reserves the right to call on individuals from the audience or to allow for testimony at any time.

Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please call the Council assistant at (775) 687-9157, at least five business days in advance so that arrangements can be made.

This public notice has been posted at the offices of the Department of Education (NDE) in Carson City and Las Vegas, at the 17 Nevada County School District Superintendents' Offices, at the 17 county public libraries, and at the Nevada State Library and Archives. Notice of this meeting was posted on the Internet through the Nevada Department of Education website at www.doe.nv.gov.

The support materials to this agenda are available, at no charge on the NDE website at: www.doe.nv.gov or by contacting Pat Bishop at the Department of Education Office, 700 East Fifth Street, Carson City, Nevada and 9890 South Maryland Parkway, Las Vegas Nevada, (775) 687-9157.

— AGENDA —

1. Call to Order; Roll Call; Pledge of Allegiance (Chairwoman Lisa Noonan)

2. Public Comment #1

Public Comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Council Chairman will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Council's jurisdiction, control or advisory power.

3. Adoption of Flexible Agenda (For Possible Action)

4. Approval of May 15, 2014 Meeting Minutes (For Possible Action)

5. Presentation on Professional Development Research by Guinn Center & Nevada Succeeds
(Information/Discussion)
Report on Professional Development in Nevada districts.
Victoria Carreon and Seth Rau

6. Presentation of Annual Reports (For Possible Action)

Each Director will present their annual evaluation of their performance in scheduling training of Administrators and teachers, including how the training relates to student achievement. Committee action may also include discussion, consideration, and possible approval of the annual evaluation for each region.

SNRPDP, Director Bill Hanlon, NNRPDP, Director Sarah Negrete, NWRPDP, Director Kirsten Gleissner.

7. Proposed Revision to Meeting Calendar (For Possible Action)

8. Future Agenda Items (Information/Discussion)

9. Public Comment #2

Public comment will be taken during this agenda item on any matter within the Council's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Council Chairman will impose a time limit of three minutes.

10. Adjournment
